



*Graduate of Merit Applicants
Applying for the*

***Above and Beyond Volunteer Service
Award/Scholarship***

Application Deadline: FRIDAY, MARCH 9, 2018
Submit to Guidance Department
(ABSOLUTELY no extensions to deadline granted)

REQUIREMENTS:

- **Successfully complete a minimum of 100 hours of community service** during the last 12 months. *(12 months from application deadline – March 9, 2017 – March 9, 2018)*
 - **Service classification areas:** Community improvement, disaster relief, elderly assistance, environment, health, youth serving youth, hunger and homelessness, literacy and education, public safety and violence prevention, etc.
 - **Qualifying Service:**
 - Service through school or community-based service-learning projects
 - Service with community organizations that can be verified by the organization
 - Service with a faith-based organization *that is not proselytizing or religious instruction*
 - **Service that DOES NOT qualify:**
 - Paid or stipend service
 - Any form of fundraising
 - Any form of lobbying/political campaigning
 - Religious instruction
 - Conducting worship services
 - Engaging in any form of proselytizing
 - Efforts that are directed to serve only a family member

APPLICATION (See attached):

Due FRIDAY, MARCH 9 TO GUIDANCE – NO EXTENSIONS TO DEADLINE

- Above and Beyond Service Award Application
- Above and Beyond Service Award – Service Log
 - *Must use the A&B Service Log. Please **do not** submit Graduate of Merit Service Log.*
 - ***Must have contact telephone number because all A&B service hours are verified with contact representative.***
- **All qualifying applicants will receive a certificate and key chain.**
- **Top two recipients from each high school shall be presented with a \$500 scholarship.**

Recognition of this award will be conducted at the Graduate of Merit ceremony.



Graduate of Merit Applicants
Applying for the
Above and Beyond
Volunteer Service Award Application

Student Information ---- Please type or print neatly
DUE FRIDAY, MARCH 9, 2018 TO GUIDANCE
(ABSOLUTELY No extensions granted)

SCHOOL:	<input type="checkbox"/> CHS	<input type="checkbox"/> DRHS
	<input type="checkbox"/> GHS	<input type="checkbox"/> THS

Guidance to complete:		
_____	_____	_____
Date/Time Received		Initial

First Name _____ Middle I. _____ Last Name _____

Street Address _____

City _____ State _____ Zip _____

Phone (_____) _____ e-mail _____

Social Security Number _____

Age _____ Birthdate _____ Male Female

College Information: Will attend _____

Address _____

Service Classification (Check all that apply)

- | | |
|----------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Community Improvement | <input type="checkbox"/> Disaster Relief |
| <input type="checkbox"/> Elderly Assistance | <input type="checkbox"/> Environment |
| <input type="checkbox"/> Health | <input type="checkbox"/> Youth Serving Youth |
| <input type="checkbox"/> Hunger and Homelessness | <input type="checkbox"/> Literacy and Education |
| <input type="checkbox"/> Public Safety and Violence Prevention | |
| <input type="checkbox"/> Other _____ | |

Actual number of hours served _____ (attach Above & Beyond Service Log)

Signature _____ Date _____

